ASH WEDNESDAY

6:30PM

WEDNESDAY, FEBRUARY 17, 2021

Ash Wednesday marks the beginning of Lent, a season of forty days, not counting Sundays, during which Christians are called to reflect upon the reality of our lives with all of its' brokenness; to repent of our failures and shortcomings; and to remember the hope offered to us in the death and resurrection of Jesus Christ. Please gather in silence and prayer.

GATHERING

GREETING AND ANNOUNCEMENTS

| PRELUDE | I Call to Thee, Lord Jesus Christ | | J. S. Bach | BUT WE V | |
|---------------------------------------|-----------------------------------|-------------------------------|------------|-------------|--|
| | | , , | r | RATHER I | |
| *CALL TO WORSH | HARD WC BRIGHT A | | | | |
| L: Return to the Lord | | EASY WAY | | | |
| P: FOR GOD IS GRAC | | PENITENC | | | |
| L: Confess to the Lord | | AND A RE | | | |
| P: FOR GOD IS MERC | • | | | Words | |
| L: Repent to the Lord your God, | | | | | |
| P: FOR GOD IS SLOW | V TO ANGER. | | | _ | |
| L: Praise the Lord you | ur God, | | | PASTOR | |
| P: FOR GOD ABOUN | DS IN STEADF | AST LOVE. | | | |
| L: Worship the Lord | *CLOSIN | | | | |
| P: YESI TOGETHER, LET US WORSHIP GODI | | | | | |
| *Opening Hymn | #359 | AlasI And Did My Savior Bleed | | *Postlu | |
| *NEW TESTAMENT | LESSON | Romans 7:13-24 | | | |
| ANTHEM | Create | In Me a Clean Heart, O God | Mueller | *Please sta | |

| *Gospel Lesson | John 3:16-21 | | | | |
|---|---------------------------------------|--|--|--|--|
| WITNESS TO THE WORD | "Holy and Loving?" | Rev. L. Kim Eanes | | | |
| Invitation to the Observance of Lenten Disciple | | | | | |
| THANKSGIVING OVER THE | ASHES | | | | |
| IMPOSITION OF ASHES – H | IYMN NO. 378 Ama | zing Grace | | | |
| PRAYER OF CONFESSION (IN UNISON): GOD, THIS IS A HARD TIME. THE FOCUS OF LENT IS ON THE PAIN AND SUFFERING OF JESUS AND OUR OWN NEED FOR PENITENCE. IT IS A TIME OF GATHERING DARKNESS. BUT WE WOULD RATHER SKIP THIS PART AND GO STRAIGHT TO EASTER. WE WOULD RATHER IGNORE THE SUFFERING – IN YOU AND IN THE WORLD – AND AVOID THE HARD WORK OF TRUE SELF-EXAMINATION. FORGIVE US FOR WANTING THIS TO BE BRIGHT AND PAINLESS AND EASY, WHEN WE KNOW THAT JESUS DID NOT TAKE THE EASY WAY, BUT CHOSE THE PATH OF THE CROSS. TEACH US THE TRUE MEANING OF PENITENCE, SO THAT WE USE THIS LENTEN SEASON TO HUMBLY SEEK A CLEAN HEART AND A RENEWED SPIRIT. WE PRAY IN THE NAME OF JESUS CHRIST. AMEN. WORDS OF ASSURANCE | | | | | |
| PASTORAL PRAYER AND THE LORD'S PRAYER #895 | | | | | |
| *CLOSING HYMN #297 | Beneath the Cross of J | esus | | | |
| *DISMISSAL WITH BLESSING | | | | | |
| *Postlude | <i>Lord, Who Throughout The</i> Ar | e <i>se Forty Days</i> nerican Folk tune/P. Gehring | | | |
| *Please stand as you are able | | | | | |



Lexington United Methodist Church 309 East Main Street Lexington, South Carolina, 29072

February 17, 2021